# **GOOD FRIDAY**

## "THIS IS NOT THE END!"

Eric M. Hine

Millersville Bible Church

March 29, 2024

Now is your time of grief, but I will see you again and you will rejoice, and no one will take away your joy.

John 16:22

## WHAT CHRIST'S DEATH ACCOMPLISHED

١.	The	for which He came to earth as	
		His people from their	
	Ву		
2.	His substitutionary	(2 Cor. 5:21).	
	For		
3.	All who, by grace through faith, – in Jesus Christ alone for their salvation (John 3:16; Rom. 10:9-10; Eph. 2:8-9).		
*	REMEMBER: ELT =		
*	If you don't get this first section right, you cannot move onto the following two sections.		
W	HAT BELIEVERS M	UST KNOW	
I.	We don'tto k know	now, we justto	

2.	Our trouble (2 Cor. 4:16-1		_ and			
3.	-	ohn 16:20-22; I F	will be swallowed up in Pet. 1:6-9).			
4.	Perfect	drives ou	It (1 Jn. 4:18; 2 Tim. 1:7).			
WHAT BELIEVERS MUST DO						
I.	Boast	in the	(Gal. 6:14).			
2.	(Acts 20:24; I	•	ews of God's			
3.		e the _ of the	_ that comes from knowing 			

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## WHAT CHRIST'S DEATH ACCOMPLISHED

١.	The <u>purpose</u> for which He came to earth as		
	a man – to <u>save</u> His people from their <u>sins</u> (Matt. 1:21; Rom. 5:8; 6:23).		
	Ву		
2.	His substitutionary <u>sacrifice</u> (2 Cor. 5:21).		
	For		
3.	All who, by grace through faith,believe trust in Jesus Christ alone for their salvation (John 3:16; Rom. 10:9-10; Eph. 2:8-9).		
*	REMEMBER: ELT = <u>Everyone Lives Twice</u> .		
*	If you don't get this first section right, you cannot move onto the following two sections.		
W	HAT BELIEVERS MUST KNOW		
1.	We don't <u>need</u> to know <u>why</u> , we just <u>need</u> to know <u>who</u> .		

2.	Our troubles are <u>light</u> and <u>momentary</u> (2 Cor. 4:16-18).				
3.	All earthly sorrow will be swallowed up in joy (John 16:20-22; I Pet. 1:6-9).				
4.	Perfect <u>love</u> drives out <u>fear</u> (1 Jn. 4:18; 2 Tim. 1:7).				
WHAT BELIEVERS MUST DO					
l.	Boast only in the cross (Gal. 6:14).				
2.	Testify to the good news of God's grace (Acts 20:24; I Cor. 1:18-25).				
3.	Demonstrate the <u>joy</u> that comes from knowing the <u>end</u> of the <u>story</u> .				