

ROMANS

“WHAT MORE COULD BE SAID?”

Romans 8:31-39

Eric M. Hine Millersville Bible Church May 5, 2024

What, then, shall we say in response to these things? If God is for us, who can be against us?

Romans 8:31

QUICK REVIEW: This week’s message picks up where last week’s left off. It begins by referring back to what we were just told in Romans 8:28-30.

- ★ _____ things work together for the _____ good and eternal welfare of every believer (v. 28).
- ★ God guarantees the believer’s salvation from beginning to end.
 1. God _____ (v. 29), which means _____.
 2. God _____ (v. 29).
 3. God _____ (v. 30).
 4. God _____ (v. 30).
 5. God _____ (v. 30).

FIVE UNANSWERABLE QUESTIONS:

- I. If God is for us, who can be against us (Rom. 8:31)?

“How uncomely a sight to see a bold sinner and a fearful saint; one resolved to be wicked, and a Christian wavering in his holy course; to see hell keep the field while the saints hide their colors for shame.”

~ William Gurnall ~
(1617-1679)

2. He who did not spare His own Son, but gave Him up for us all – how will He not also, along with Him, graciously give us all things (Rom. 8:32)?
 - ★ God _____ everything a believer needs to live a _____ life in order that we may be _____ to the likeness of Christ.
3. Who will bring any charge against those whom God has chosen (Rom. 8:33)?
4. Who then is the one who condemns (Rom. 8:34)?
5. Who shall separate us from the love of Christ (Rom. 8:35)?

REMEMBER: We are _____ sheep (Rom. 8:36-37). But to be a _____ you must actually be in the _____.

CHALLENGE: _____ that you are _____ by daily living in the power of the Spirit for the glory and honor of God.

REFLECTION QUESTIONS:

- ◆ What, if anything, is holding you back from living a life that demonstrates that nothing is greater than having God be for us?
- ◆ What fears are removed when you truly believe nothing can separate you from the love of God?
- ◆ Are you experiencing the peace of God that passes all understanding? If not, why do you think that to be the case?

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QUICK REVIEW: This week’s message picks up where last week’s left off. It begins by referring back to what we were just told in Romans 8:28-30.

- ★ **ALL** _____ things work together for the _____ **spiritual** good and eternal welfare of every believer (v. 28).
- ★ God guarantees the believer’s salvation from beginning to end.
 1. God _____ **foreknew** _____ (v. 29), which means **‘foreloved’** _____.
 2. God _____ **predestined** _____ (v. 29).
 3. God _____ **called** _____ (v. 30).
 4. God _____ **justified** _____ (v. 30).
 5. God _____ **glorified** _____ (v. 30).

FIVE UNANSWERABLE QUESTIONS:

- I. If God is for us, who can be against us (Rom. 8:31)?

“How uncomely a sight to see a bold sinner and a fearful saint; one resolved to be wicked, and a Christian wavering in his holy course; to see hell keep the field while the saints hide their colors for shame.”

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2. He who did not spare His own Son, but gave Him up for us all – how will He not also, along with Him, graciously give us all things (Rom. 8:32)?
 - ★ God _____ **provides** _____ everything a believer needs to live a _____ **God-honoring** _____ life in order that we may be _____ **conformed** _____ to the likeness of Christ.
3. Who will bring any charge against those whom God has chosen (Rom. 8:33)?
4. Who then is the one who condemns (Rom. 8:34)?
5. Who shall separate us from the love of Christ (Rom. 8:35)?

REMEMBER: We are _____ **super-conquering** _____ sheep (Rom. 8:36-37). But to be a _____ **conqueror** _____ you must actually be in the _____ **battle** _____.

CHALLENGE: _____ **Prove** _____ that you are _____ **convinced** _____ by daily living in the power of the Spirit for the glory and honor of God.

REFLECTION QUESTIONS:

- ◆ What, if anything, is holding you back from living a life that demonstrates that nothing is greater than having God be for us?
- ◆ What fears are removed when you truly believe nothing can separate you from the love of God?
- ◆ Are you experiencing the peace of God that passes all understanding? If not, why do you think that to be the case?