

MARK

“SERVANT, SAVIOR, KING”

MARK INTRODUCTION

Eric M. Hine Millersville Bible Church Sept. 7, 2025

For even the Son of Man did not come to be served, but
to serve, and to give His life as a ransom for many.
Mark 10:45

THREE IMPORTANT TERMS:

★ _____ (Mark 1:1, 14, 15; 8:35; 10:29;
13:10; 14:9).

Broad Sense: all the promises made to us through the work
of Jesus Christ—not only forgiveness of sins, but also
resurrection, reconciliation with both God and others,
sanctification, glorification, coming Kingdom, and the new
heavens and new earth.

Narrow Sense: It refers specifically to the atoning death
and resurrection of Jesus and the call to all people to
repent and believe in Him.

In Mark, the Gospel/Good News is about God’s
transforming _____ which sets people _____,
made manifest when a person is baptized with the Holy
Spirit – This happens at the moment a person trusts in
Christ alone as Lord and Savior.

★ _____ =
“Anointed One” (Mark 1:1; 8:29; 9:41; 14:61-62; 15:32).

★ _____ (Mark 1:1).

*IMPORTANT NOTE: God’s present _____
on earth is an _____ kingdom.

M-A-R-K: WHAT IS OUR RESPONSIBILITY?

M - _____ the _____ (Mark 10:43-
45; John 3:30).

★ If you desire to make a _____ for
_____, you _____ be a
_____ of Jesus Christ.

A - _____ the _____
(Mark 1:15; 8:34-35; 13:10; 16:15).

R - _____ on the _____ (Mark 8:34-38).

K - Keep _____ for the _____
(Mark 13; Matthew 26:41; Luke 12:37; I Peter 5:8; Colossians 2:8).

*REMEMBER! _____ is not _____.

REFLECTION:

- ★ Whose name are you seeking to make known? After
some thought yourself, ask someone close to you to give
you an honest answer.
- ★ How are you actively pursuing Christ’s upside-down
kingdom?
- ★ After hearing more about the Gospel/Good News today,
how much of it are you truly embracing?

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For even the Son of Man did not come to be served, but
to serve, and to give His life as a ransom for many.
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THREE IMPORTANT TERMS:

★ **Gospel/Good News** _____ (Mark 1:1, 14, 15; 8:35; 10:29; 13:10; 14:9).

Broad Sense: all the promises made to us through the work of Jesus Christ—not only forgiveness of sins, but also resurrection, reconciliation with both God and others, sanctification, glorification, coming Kingdom, and the new heavens and new earth.

Narrow Sense: It refers specifically to the atoning death and resurrection of Jesus and the call to all people to repent and believe in Him.

In Mark, the Gospel/Good News is about God’s

transforming **power** which sets people **free**,
made manifest when a person is baptized with the Holy Spirit – This happens at the moment a person trusts in Christ alone as Lord and Savior.

★ **Christ (Greek) / Messiah (Hebrew)** _____ =
“Anointed One” (Mark 1:1; 8:29; 9:41; 14:61-62; 15:32).

★ **Son of God** _____ (Mark 1:1).

*IMPORTANT NOTE: God’s present **kingdom**
on earth is an **upside-down** kingdom.

M-A-R-K: WHAT IS OUR RESPONSIBILITY?

M - **Magnify** the **Messiah** (Mark 10:43-45; John 3:30).

★ If you desire to make a **name** for
yourself, you **cannot** be a
disciple of Jesus Christ.

A - **Announce** the **Good News**
(Mark 1:15; 8:34-35; 13:10; 16:15).

R - **Rely** on the **Cross** (Mark 8:34-38).

K - **Keep** **Watch** for the **King**
(Mark 13; Matthew 26:41; Luke 12:37; I Peter 5:8; Colossians 2:8).

*REMEMBER! **Failure** is not **final**.

REFLECTION:

- ★ Whose name are you seeking to make known? After some thought yourself, ask someone close to you to give you an honest answer.
- ★ How are you actively pursuing Christ’s upside-down kingdom?
- ★ After hearing more about the Gospel/Good News today, how much of it are you truly embracing?